



NOTE: You will need to **SCROLL DOWN** past the 8-page bulletin to get to the Communion part. Scroll past the Communion and you will come to the prayer list and parish weekly activities pages and then last are the hymns.

ST. MARK'S EPISCOPAL CHURCH

Fincastle, Virginia

9:30 a.m.

September 12, 2021

THE SIXTEENTH SUNDAY AFTER PENTECOST Service of Holy Communion, Rite I

PRELUDE

OPENING HYMN O LOVE, HOW DEEP (vs. 1, 5, 6) (#448)

OPENING SENTENCES BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMATION OF THE LAW BCP 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA *Gloria in excelsis* (HYMNAL S-280)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

THE COLLECT OF THE DAY

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

A READING FROM THE BOOK OF PROVERBS

Wisdom cries out in the street;
in the squares she raises her voice.
At the busiest corner she cries out;
at the entrance of the city gates she speaks:
“How long, O simple ones, will you love being
simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one
heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,

when distress and anguish come upon
you.
Then they will call upon me, but I will not
answer;
they will seek me diligently, but will not
find me.
Because they hated knowledge
and did not choose the fear of the LORD,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys
them;
but those who listen to me will be secure
and will live at ease, without dread of
disaster.”

(1:20-33)

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALM 19

(BCP 606)

[READ RESPONSIVELY, BY WHOLE VERSE]

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 **One day tells its tale to another, ***
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 **Their sound has gone out into all lands, ***
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 **It goes forth from the uttermost edge of the heavens**
and runs about to the end of it again; *
nothing is hidden from its burning heat.

- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.**
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.**

A READING FROM THE BOOK OF JAMES

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: The Word of the Lord.

People: Thanks be to God.

People Stand

GRADUAL HYMN O SACRED HEAD, SORE WOUNDED (vs. 1,2) (#168)

A READING FROM THE GOSPEL ACCORDING TO SAINT MARK

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory be to thee, O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly.

And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

(8:27-38)

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

People Sit

THE SERMON

THE REV. G. WILLIS LOGAN

People Stand

THE NICENE CREED (ALL)

BCP 3 27

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,**

begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
 And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;
 who spake by the Prophets.
 And I believe one holy Catholic and Apostolic Church;
 I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

People Kneel or Remain Standing

THE PARISH PRAYERS

Let us pray for the whole state of Christ's Church and the world, remembering especially all
 on our Pews News Prayer list.

(The congregation responds with "Jesus, hear our prayer".)

CONFESSION

BCP 331

Celebrant and People:

Most merciful God,
 we confess that we have sinned against thee
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved thee with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of thy Son Jesus Christ,
 have mercy on us and forgive us;

that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Celebrant:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

THE PEACE & ANNOUNCEMENTS

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

SERVICE OF HOLY COMMUNION

[PLEASE USE THE INSERT FOUND IN THE PEW RACK]

CLOSING HYMN GLORIOUS THINGS OF THEE ARE SPOKEN (#522)

DISMISSAL

Officiant: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE

The Rev. G. Willis Logan, Rector

Tommy Hunter, Organist	Anna Preston, Music Minister
George Sydnor, Treasurer	Sue Spickard, Bookkeeper
Gina Painter, Office Manager/Vestry Clerk	
Peter Howarth, Property Manager	Mary Garland, Children's Minister

Vestry (Lay Leadership)

Danielle Alexander (Senior Warden) * Charlie Echols
Patti Suite (Associate Warden) * Trudy Trammell
Lisa Uotinen * Bruce Wilsie * Brian Wood

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stmarksfincastle.org
willis@stmarksfincastle.org (Willis)
office@stmarksfincastle.org (Gina)

WELCOME & INFO

A Very Warm Welcome to you!

We are so glad that you are with us today. Our prayer each Sunday is that St. Mark's will be a place of refuge, rest, restoration, and love.

We would LOVE to get to know you better, so please fill out a newcomer card found in the pew and drop in the offering plate or click on "CONNECTION CARD" on our website home page (stmarksfincastle.org - only 2 pieces of info to fill in!). More information about membership below. We hope you will join us each week.

A few notes about Sundays at St. Mark's:

Communion - Everyone is welcome to receive the bread and wine. You may receive only the bread or the wine if you wish. If you want to come forward and receive a blessing, then please cross your arms as you come to the Communion Rail. Follow the usher's direction about coming to the Altar. Communion is received standing or kneeling.

Adult Education + Fellowship - Beginning at 8:30am in the Ministry Center Library (building below the Church), we have fellowship with study. Examples include: Bible and book studies, individual presentations, table fellowship and much more. Please come and join us!

Offertory - The loose plate offering on the 4th Sunday of each month is directed to the Rector's discretionary account.

Membership - Looking for a church home? We are looking for you! Willis would love to talk to you about Baptism, Confirmation and joining the church. Note that once you walk through our doors, we consider you a "member"!

Social Hour - light refreshments are offered immediately following the 9:30am service on the patio or in the Parish Hall.

Zoom - Currently all our worship services, bible studies and meetings are accessible VIA Zoom. We are in our hybrid format.

Weekly offerings:

Sundays - 8:30am - Adult Education (coffee and water/no food); 9:30-10:30am Holy Communion and occasionally Morning Prayer; 10:30am Social Hour

Wednesday - 7:30pm Service of Evening Prayer by Zoom

Thursdays - 12pm Brown Bag Bible Study in the Ministry Center Library and by Zoom

Saturdays - The Botetourt Food Pantry will distribute food by drive-up service from 9:30am to noon

SUNDAY: Adult Education, 8:30am. Willis will continue with recap of the study, Race & the Church.

St. Mark's Episcopal Church
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ONLINE SERVICE INFORMATION

Sanctuary and online Service of Holy Communion at 9:30am Sunday and 8:30am Adult Education fellowship and class:

<https://zoom.us/j/529751141>

Call-in Use # 1 301 715 8592 // then enter meeting code 529 751 141

Service of Evening Prayer at 7:30pm Wednesday: <https://zoom.us/j/515775059>

Call-in Use # 1 301 715 8592 // then enter meeting code 515 775 059

Brown Bag Bible Study Thursdays at noon:

<https://zoom.us/j/89211236826?from=join#success>

(If prompted for a password then enter "jesus")



PEW INSERT

(Please leave in the pew after service)

INSERT FOR HOLY COMMUNION // The Great Thanksgiving

OFFERTORY ANTHEM

People Stand

DOXOLOGY

(#380, v. 3)

THE GREAT THANKSGIVING

BCP 333

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (ALL)

(HYMNAL S-129)

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of thy glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

People Kneel or Remain Standing

Celebrant:

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

AGNUS DEI (SUNG)

(HYMNAL S-163)

**Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.**

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

PRAYER FOR SPIRITUAL COMMUNION

[from the South African Book of Common Prayer (1989)]

Jesus, may all that is you flow into me.

May your body and blood be my food and drink.

May your passion and death be my strength and life.

Jesus, with you by my side enough has been given.

May the shelter I seek be the shadow of your cross.

Let me not run from the love which you offer but hold me safe from the forces of evil.

On each of my dyings shed your light and your love.

Keep calling to me until that day comes when, with your saints, I may praise you for ever. *Amen.*

(recited by prisoners who were unable to receive communion during Apartheid)

THE INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN PRECIOUS LORD, TAKE MY HAND (WLP #800)

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;
 near, when my life is al - most gone;
 near, and the day is past and gone;

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on.
 fall, take my hand, pre - cious Lord, lead me on.
 hand, take my hand, pre - cious Lord, lead me on.

Celebrant:

Let us pray.

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

St. Mark's Weekly Prayer List

Prayer requests for individuals and families are left on for 4 Sundays unless requested. If you wish for someone to be left on longer, please let the office know at the time you make the request.

IN OUR ARMED FORCES: Patrick Funkhouser; Erin Funkhouser; Catharina Lindsey; Andrew Tucker; Caleb Bradley; Mason Alexander; Reeve Alexander; Jimmy Brown; Gavin Zachary; Ali Taha; First Responders; Megan Aylor.

THANKSGIVING: For those celebrating birthdays this week:

Jesse Wood (9/13); George Logan (son of Willis), Piper Gaul, Charlie Webb (9/14); Jett Field (9/16); Buck Heartwell (9/17).

Flowers on the altar today are given to the glory of God.

THOSE IN NEED:

Jason Christian Bayer
Kris Browning
Gail Burruss
Kay Canham
Lynn Clark
Angela Coon
Cora
Jacob Crawford
Jeremiah Crawford
Bryce Dalton
Peter Dunn
Eva
Christine E.
Gary Fitzsimmons
Brooke Forney
Yvonne Frazier
Carol Gavel
Chuck Geiger
Helen Gregory
Linnie Gregory

Jim Harris
Laura Holt McCann
Stephanie Honts
Tommy Hunter
Mary Beth Huwe
Meg Johnson
Jim Ketron
Sue Ketron
Sharon LaVonne Kidwell
Yvonne Killers
George Lester
Bette Mahony
Mary
Greg Miller
Lora Mobray
Emily Moore
Lisa N.
Edward Neil
Matthew Neil
Penny Neil

Judy Newbern
Juliana Nganele
Janet P.
Karen Peery
Debi Phelan
Debby Proffitt
Sis Proffitt
Roman
Brook Roncinske
Eula Rosenberger
Jan Rozzelle
Mario Saade
Savannah
Brenda Simmons
Ray Smith
Sherry Vinson
Reedie Waid
Tom & Sarah Wall
Nancy Wells
Denise Williamson

FOR THOSE WHO HAVE DIED: Pete Mahony; Frank Joseph Gavel; Pete Wood; Jessica Coleman.

FOR THOSE WHO ARE GRIEVING: Mahony family; Webb and Gavel families; Wood family & Church of the Transfiguration family; Coleman family.

St. Mark's Prayer Ministries

Willis is available to talk and pray: call, email or text him.

We Care Ministry: A prayer and service ministry for St. Mark's

Contact: Carole Geiger (geiger.caroleb@gmail.com)

Prayer Chain: Emergency situations contact Susan Hays by phone

Parish Activities – Week of September 12-18, 2021

Sunday, September 12 – The Sixteenth Sunday after Pentecost

8:30am – Fellowship time and Adult Education

9:30am – Holy Communion, Rite I in the sanctuary (Zoom available), social hour afterwards on the patio



Monday, September 13

12:00pm Bridge group meets in Ministry Center

Tuesday, September 14

11:00am Holy Communion at The Glebe

7:00pm – Open AA

Wednesday, September 15

4:00pm Botetourt Music Academy Rehearsal

7:30pm Evening Prayer, Rite II by Zoom

Thursday, September 16

12:05pm Brown Bag Bible Study

Friday, September 17

Office Closed

Saturday, September 18

9:30am Food Pantry

7:00pm Open AA in church parish hall

Serving Us Today

CELEBRANT & PREACHER: THE REV. G. WILLIS LOGAN

INTERCESSOR: BRUCE WILSIE

LECTOR: KAREN BEASLEY

MUSICIAN: ANNA PRESTON

ORGANIST: TOMMY HUNTER

ALTAR GUILD: PAT GORDON, CHARLOTTE HAGAN

USHERS: DAN & KAREN BEASLEY

COUNTERS: DIANE ALEXANDER, PETER HOWARTH

HYMNS FOR 9-12-21

OPENING HYMN

O LOVE, HOW DEEP (vs. 1,5,6)

(#448)



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

GRADUAL HYMN

O SACRED HEAD, SORE WOUNDED (vs.1,2)

(#168)

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

CLOSING HYMN GLORIOUS THINGS OF THEE ARE SPOKEN

(#522)

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

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'Tis his love his peo - ple raise o - ver
 on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his
 sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.
 round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

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