



ST. MARK'S EPISCOPAL CHURCH

Fincastle, Virginia

10:30 a.m.

November 22, 2020

THE LAST SUNDAY AFTER PENTECOST:

CHRIST THE KING

Holy Eucharist, Rite II ~ Outdoor Worship Service

PRELUDE

NOW THANK WE ALL OUR GOD

PRESTON KIDS

OPENING SENTENCES

BCP 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

GLORIA IN EXCELSIS (ALL)

(HYMNAL S-280)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

continued



THE COLLECT OF THE DAY

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM THE EPISTLE TO THE EPHESIANS

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

(1:15-23)

Reader: The Word of the Lord.

People: Thanks be to God.

Holy Days and Various Occasions

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1 Come, ye thank-ful peo-ple, come, raise the song of har-vest-home;
 2 All the world is God's own field, fruit un-to his praise to yield;
 3 For the Lord our God shall come, and shall take his har-vest-home;
 4 E-ven so, Lord, quick-ly come to thy fi-nal har-vest-home;

all is safe-ly gath-ered in, ere the win-ter storms be-gin;
 wheat and tares to- geth-er sown, un-to joy or sor-row grown:
 from his field shall in that day all of-fens-es purge a-way;
 gath-er thou thy peo-ple in, free from sor-row, free from sin;

Descant

4 there, for ev-er pur-i-fied, in thy pres-ence

1 God, our Ma-ker, doth pro-vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an-gels charge at last in the fire the
 4 there, for ev-er pur-i-fied, in thy pres-ence

to a-bide; come, with all thine an-gels
 be sup-plied; come to God's own tem-ple,
 shall ap-pear: grant, O har-vest Lord, that
 to cast, but the fruit-ful ears to
 to a-bide; come, with all thine an-gels

come, raise the glo-rious har-vest-home.
 come, raise the song of har-vest-home.
 we whole-some grain and pure may be.
 store in his gar-ner ev-er-more.
 come, raise the glo-rious har-vest-home.

Thanksgiving Day.
 Words: Henry Alford (1810-1871), alt.
 Music: St. George's, Windsor, George Job Elvey (1816-1893); desc. Craig Sellar Lang (1891-1971)

77. 77. D

A READING FROM THE GOSPEL ACCORDING TO ST. MATTHEW

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

(25:31-46)

Reader: The Word of the Lord.

People: Thanks be to God.

THE SERMON

WILLIS LOGAN

THE NICENE CREED (ALL)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PARISH PRAYERS

Let us pray for the whole state of Christ's Church and the world, remembering especially all
on our Pews News Prayer list.

(The congregation responds with "hear our prayer".)

CONFESSION

BCP 360

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace & Announcements

Celebrant: The peace of the Lord be always with you.

People: And also with you.

HOLY COMMUNION

DOXOLOGY

(#380, V. 3)

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Psaumes octanie trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

(BCP 361)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...sing this hymn to proclaim the glory of your Name:

SANCTUS (ALL)

(HYMNAL S-129)

Holy, holy, holy, holy, holy Lord God of hosts. Heaven and earth are filled with your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord, of the Lord. Hosanna in the highest, hosanna in the highest.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. . .

. . .Therefore we proclaim the mystery of faith.

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

THE INVITATION TO COMMUNION

In union, Blessed Jesus, with the faithful gathered at every altar of your Church, where Holy Communion is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION HYMN LET US BREAK BREAD TOGETHER NATHAN PRESTON

Celebrant:

Let us pray.

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BENEDICTION

THE BLESSING

1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;
 so from the be - gin - ning the fight we were win - ning;
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
 thou, Lord, wast at our side; all glo - ry be thine!
 thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934) Copyright © by permission with G. Schirmer, Inc. All rights reserved. Used with permission.
 Music: Kremser, from *Nederlandsch Gedenckclank*, 1626; arr. Eduard Kremser (1838-1914)

DISMISSAL

Officiant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

SERVING US TODAY:

OFFICIANT & PREACHER: THE REV. G. WILLIS LOGAN

INTERCESSOR: BRIAN WOOD

READER: WALTER MICHAEL

MUSICIAN: ANNA PRESTON

ORGANIST: TOMMY HUNTER

WELCOME & INFO

A Very Warm Welcome to you!

We are so glad that you are with us today. Our prayer each Sunday is that St. Mark's will be a place of refuge, rest, restoration, and love.

During this time of physical separation, we hope you will "join" us each week:

Sunday Service of Morning Prayer - 10:30am

Sunday Service of Holy Communion Outside (parking lot) – 10:30am on Nov. 22, Dec. 6, 20 (Lessons & Carols), Dec. 24, 2:00pm – Celebrate Christmas Eve. *Poor weather equals online only.*

Wednesday Service of Evening Prayer - 7:30pm

Thursday Brown Bag Bible Study - 12pm (watch for beginning date in September)

Saturday—Botetourt Food Pantry will distribute food by drive-up service from 9:30am to noon

The Rev. G. Willis Logan, Rector

Tommy Hunter, Organist Anna Preston, Music Minister
George Sydnor, Treasurer Sue Spickard, Bookkeeper
Gina Painter, Office Manager/Vestry Clerk
Peter Howarth, Property Manager
Mary Garland, Children's Minister Marissa Howell, Nursery Minister

Vestry (Lay Leadership)

Danielle Alexander * Dan Beasley
Charlie Echols * Mike Parish (Senior Warden)
Patti Suite (Associate Warden) * Lisa Uotinen * Brian Wood

P.O. Box 277, (111 S. Roanoke St.), Fincastle, VA 24090
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stmarksfincastle.org
willis@stmarksfincastle.org (Willis)
office@stmarksfincastle.org (Gina)

St. Mark's Weekly Prayer List

Prayer requests for individuals and families are left on for 4 Sundays unless requested. If you wish for someone to be left on longer, please let the office know at the time you make the request.

IN OUR ARMED FORCES: Nicholas Borsa; Patrick Funkhouser; Erin Funkhouser; Catharina Lindsey; Andrew Tucker; Caleb Bradley; Mason Alexander; Reeve Alexander; Jimmy Brown; Gavin Zachary; Ali Taha; **First Responders.**

THANKSGIVING: For those celebrating birthdays this week:
Jay Gordon (11/22); Penny Neil (11/24).

THOSE IN NEED:

Betty Arbogast	Tim Gordon	Judy Newbern
Jason Bayer	Helen Gregory	Juliana Nganele
The Rev. Susan Bentley	Jim Harris	Lillian Niedentohl
Gail Burruss	Laura Holt McCann	Janet P.
Kay Canham	Tommy Hunter	Lucas Porter (infant)
Lynn Clark	Mary Beth Huwe	Sis Proffitt
Angela Coon	Meg Johnson	Roman
Cora	Sue Ketron	Brook Roncinske
Jacob Crawford	Sharon LaVonne Kidwell	Doug Ross
Jeremiah Crawford	Yvonne Killers	Mario Saade
Cathy Cronise	George Lester	Savannah
Bryce Dalton	Bette Mahony	Brenda Simmons
Debby	Pete Mahony	Almira Statler
Elizabeth Dudding	Greg Miller	Sherry Vinson
Christine E.	Lora Mobray	Reedie Waid
Brenda Edmondson	Judy Morris	Nancy Wells
Brooke Forney	Lisa N.	Denise Williamson
Yvonne Frazier	Edward Neil	Wayne Wilsie
Carol Gavel	Penny Neil	Pete Wood
Grant Gembra	Asher Newbern	

FOR THOSE WHO HAVE DIED: Wendee Key; Mark Collins; Virginia (Flash) Reynolds.

FOR THOSE WHO ARE GRIEVING: Gordon and Key families; Collins family; Reynolds family.

St. Mark's Prayer Ministries

Willis is available to talk and pray: call, email or text him.

We Care Ministry: A prayer and service ministry for St. Mark's

Contact: Carole Geiger (geiger.caroleb@gmail.com)

Prayer Chain: Emergency situations contact Susan Hays by phone

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... fear not,
for I am with you;
be not dismayed,
for I am your God;
I will strengthen you,
I will help you,
I will uphold you
with my righteous right hand.
Isaiah 41:10

Service of Morning Prayer at 10:30am Sunday:

<https://zoom.us/j/529751141>

Call-in Use # 1 301 715 8592 // then enter
meeting code 529 751 141

Service of Evening Prayer at 7:30pm Wednesday:

<https://zoom.us/j/515775059>

Call-in Use # 1 301 715 8592 // then enter
meeting code 515 775 059



Brown Bag Bible Study Thursdays from 3-4pm

<https://zoom.us/j/357687400#success>

(If prompted for a password then enter "jesus")