

# ST. MARK'S EPISCOPAL CHURCH

Fincastle, Virginia

10:30 a.m.

January 10, 2021

## THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD JESUS CHRIST Morning Prayer, Rite I

### PRELUDE

### OPENING HYMN O LOVE, HOW DEEP, HOW BROAD, HOW HIGH (vs. 1,2,6) (#448)



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

CONFESSION

Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

[THE PEOPLE KNEEL OR SIT IN SILENCE]

Officiant begins and people follow:

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

THE DECLARATION OF FORGIVENESS

Officiant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Ghost. *Amen.*

*[A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."]*

INVITATORY AND PSALTER

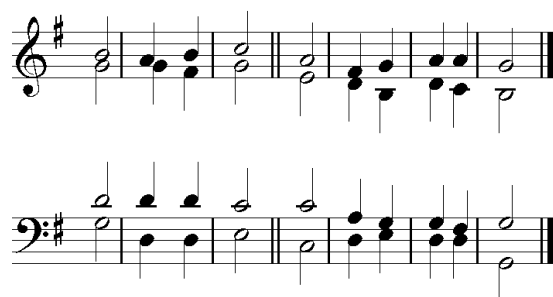
Officiant: O Lord, open thou our lips.

**People: And our mouth shall show forth thy praise.**

**Officiant and People:**

**Glory to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and will be for ever. Amen. Alleluia**

VENITE (*Psalm 95:1-7; 96:9, 13*)



O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving, \*  
and show ourselves glad in him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are all the corners of the earth, \*  
and the strength of the hills is his also.  
The sea is his and he made it, \*  
and his hands prepared the dry land.  
O come, let us worship and fall down \*  
and kneel before the Lord our Maker.  
For he is the Lord our God, \*  
and we are the people of his pasture  
and the sheep of his hand.

O worship the Lord in the beauty of holiness; \*  
let the whole earth stand in awe of him.  
For he cometh, for he cometh to judge the earth, \*  
and with righteousness to judge the world  
and the peoples with his truth.

#### THE PSALM 29

BCP 620

[READ RESPONSIVELY, BY WHOLE VERSE]

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.

9 And in the temple of the LORD \*  
all are crying, "Glory!"

**10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.**

11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

**Officiant and People: Glory to the Father, and the Son, and to the Holy Ghost: \*as it was in the beginning, is now, and will be for ever. Amen.**

A READING FROM THE BOOK OF GENESIS

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

(1:1-5)

Reader: The Word of the Lord.

**People: Thanks be to God.**

CANTICLE 1 (S-214)

*ECCE, DEUS*

BCP 86

A READING FROM THE GOSPEL ACCORDING TO ST. MARK

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

(1:4-11)

Reader: The Word of the Lord.

**People: Thanks be to God.**

1. When peace, like a riv - er, at - tend - eth my  
 2. Though sa - tan should buf - fet, though tri - als should  
 3. My sin— oh, the bliss of this glo - ri - ous  
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;  
 2. come, Let this blest as - sur - ance con - trol;  
 3. thought— My sin— not in part, but the whole—  
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
 2. tate, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, with my  
 It is well with my

It is well, it is well with my soul.  
 soul,

## THE APOSTLES' CREED

BCP 53

*[The intercessor leads the people in affirming their faith with these words]*

**I believe in God, the Father almighty, maker of heaven and earth;  
 And in Jesus Christ his only Son our Lord;  
 who was conceived by the Holy Ghost,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, dead, and buried.  
 He descended into hell.  
 The third day he rose again from the dead.  
 He ascended into heaven,  
 and sitteth on the right hand of God the Father almighty.  
 From thence he shall come to judge the quick and the dead.  
 I believe in the Holy Ghost,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## THE LORD'S PRAYER

BCP 54

Intercessor: The Lord be with you.

**People: And with thy spirit.**

Intercessor: Let us pray.

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.**

## SUFFRAGES A

BCP 55

Intercessor: O Lord, show thy mercy upon us;

**People: And grant us thy salvation.**

Intercessor: Endue thy ministers with righteousness;

**People: And make thy chosen people joyful.**

Intercessor: Give peace, O Lord, in all the world;

**People: For only in thee can we live in safety.**

Intercessor: Lord, keep this nation under thy care;

**People: And guide us in the way of justice and truth.**

Intercessor: Let thy way be known upon earth;

**People: Thy saving health among all nations.**

Intercessor: Let not the needy, O Lord, be forgotten;

**People: Nor the hope of the poor be taken away.**

Intercessor: Create in us clean hearts, O God;

**People: And sustain us with your Holy Ghost.**

## THE PARISH PRAYERS

### THE COLLECT OF THE DAY

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

### A PRAYER DURING A PANDEMIC

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

### THE COLLECT FOR MISSION

### THE GENERAL THANKSGIVING [UNISON]

BCP 58

**Almighty God, Father of all mercies,**

**we thine unworthy servants**

**do give thee most humble and hearty thanks**

**for all thy goodness and loving-kindness**

**to us and to all men.**

**We bless thee for our creation, preservation,**

**and all the blessings of this life;**

**but above all for thine inestimable love**

**in the redemption of the world by our Lord Jesus Christ,**

**for the means of grace, and for the hope of glory.**

**And, we beseech thee,**

**give us that due sense of all thy mercies,**

that our hearts may be unfeignedly thankful;  
 and that we show forth thy praise,  
 not only with our lips, but in our lives,  
 by giving up our selves to thy service,  
 and by walking before thee  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with thee and the Holy Ghost,  
 be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM  
 [OFFICIANT ONLY]

BCP 59

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant: Let us bless the Lord.

People: Thanks be to God.

OFFERTORY

We are grateful for your ongoing monetary support of the ministries of St. Mark's and want to encourage you to continue your giving online by visiting our website and clicking on the "donate now" button (bank draft or credit card accepted). Click [here](#) to give online.

DOXOLOGY

(#380, V. 3)

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word; thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3. Thomas Ken (1637-1711)  
 Music: Old 100th, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)



BENEDICTION

BLESSING

CLOSING HYMN

HAIL TO THE LORD'S ANOINTED (VS. 1,4)

(#616)

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein klüens Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

DISMISSAL

Officiant: Go in peace to love and serve the Lord.

**People: Thanks be to God.**

SERVING US TODAY:

OFFICIANT & PREACHER: WILLIS LOGAN

INTERCESSOR: LORRAINE JACOBI

READER: MIKE PARISH

MUSICIAN: ANNA PRESTON

ORGANIST: TOMMY HUNTER

**A VERY WARM WELCOME TO YOU!**

*We are so glad that you are with us today! Our prayer each Sunday is that St. Mark's will be a place of refuge, rest, restoration, and love.*

**During this time of physical separation, we hope you will “join” us virtually each week on Zoom:**

Sunday Service of Morning Prayer - 10:30am

Wednesday Service of Evening Prayer - 7:30pm

Thursdays – Brown Bag Bible Study at 12:00pm

Saturdays—The Botetourt Food Pantry will distribute food by drive-up service from 9:30am to noon

**The Rev. G. Willis Logan, Rector**

Tommy Hunter, Organist                      Anna Preston, Music Minister

George Sydnor, Treasurer                  Sue Spickard, Bookkeeper

Gina Painter, Office Manager/Vestry Clerk

Peter Howarth, Property Manager

Mary Garland, Children's Minister        Marissa Howell, Nursery Minister

**Vestry (Lay Leadership)**

Danielle Alexander \* Dan Beasley

Charlie Echols \* Mike Parish (Senior Warden)

Patti Suite (Associate Warden) \* Lisa Uotinen \* Brian Wood

P.O. Box 277, (111 S. Roanoke St.), Fincastle, VA 24090

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willis@stmarksfincastle.org (Willis)

office@stmarksfincastle.org (Gina)

# St. Mark's Weekly Prayer List

Prayer requests for individuals and families are left on for 4 Sundays unless requested. If you wish for someone to be left on longer, please let the office know at the time you make the request.

**IN OUR ARMED FORCES:** Nicholas Borsa; Patrick Funkhouser; Erin Funkhouser; Catharina Lindsey; Andrew Tucker; Caleb Bradley; Mason Alexander; Reeve Alexander; Jimmy Brown; Gavin Zachary; Ali Taha; **First Responders;** Megan Aylor.

**THANKSGIVING:** For those celebrating birthdays this week:  
Mitch Bowman (1/11); Mike Parish (1/14).

## THOSE IN NEED:

Jason Bayer	Jay Gordon	Penny Neil
The Rev. Susan Bentley	Helen Gregory	Judy Newbern
Alan Brenner	Jim Harris	Juliana Nganele
Gail Burruss	Laura Holt McCann	Janet P.
Kay Canham	Tommy Hunter	Sis Proffitt
Lynn Clark	Mary Beth Huwe	Roman
Angela Coon	Meg Johnson	Brook Roncinske
Cora	Sue Ketron	Jan Rozzelle
Jacob Crawford	Sharon LaVonne Kidwell	Doug Ross
Jeremiah Crawford	Yvonne Killers	Mario Saade
Cathy Cronise	David Leister	Savannah
Bryce Dalton	George Lester	Brenda Simmons
Debby	Bette Mahony	Sherry Vinson
Christine E.	Pete Mahony	Reedie Waid
Jett Field	Greg Miller	Nancy Wells
Brooke Forney	Lora Mobray	Denise Williamson
Yvonne Frazier	Judy Morris	Wayne Wilsie
Carol Gavel	Lisa N.	Pete Wood
Chuck Gladu	Edward Neil	

**FOR THOSE WHO HAVE DIED:** Jerry Overstreet; Caty Joppich; Gwen Griffith; Elizabeth "Lib" Dudding (Mike's Mother); W.T. and Frannie Ray.

**FOR THOSE WHO ARE GRIEVING:** Overstreet and Honts family; Bill Joppich and family; John Griffith and family; Mike Dudding family; Logan, Bova, Ray and Best families.

## St. Mark's Prayer Ministries

Willis is available to talk and pray: call, email or text him.

*We Care Ministry:* A prayer and service ministry for St. Mark's

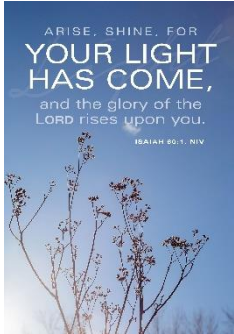
Contact: Carole Geiger (geiger.caroleb@gmail.com)

Prayer Chain: Emergency situations contact Susan Hays by phone

St. Mark's Episcopal Church  
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P.O. Box 277  
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willis@stmarksfincastle.org (The Rev. G. Willis Logan)  
office@stmarksfincastle.org (Gina Painter)  
540-473-2370 (Phone)  
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**Service of Morning Prayer at 10:30am Sunday:**

<https://zoom.us/j/529751141>

Call-in Use # 1 301 715 8592 // then enter  
meeting code 529 751 141

**Service of Evening Prayer at 7:30pm Wednesday:**

<https://zoom.us/j/515775059>

Call-in Use # 1 301 715 8592 // then enter  
meeting code 515 775 059

**Brown Bag Bible Study Thursdays at noon**

<https://zoom.us/j/357687400#success>

(If prompted for a password then enter "jesus")

